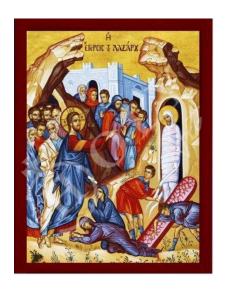
ST PAUL'S ELKINS PARK

An Inclusive Multicultural Episcopal Church

All Saints Day Observance November 3rd, 2024 9:00 a.m



Welcome to St. Paul's Elkins Park!

We are on a mission to know Christ; to make Christ known in our community; and to follow His Way of compassion and service to others.

The Rev. John D. Daniels, Priest in Charge
The Rev. Simpson Coriolan, Priest Associate
The Rev. Jeannie Sachs, Deacon
David Antony Lofton, Music Director
Karen Whitney, Organist
Tessika McClendon, Soprano
Shango-Jamal Lewis, Baritone

Holy EucharistThe Ministry of the Word

Prelude Blessed Are Ye Faithful Souls Johannes Brahms

WELCOME

Opening Hymn For All the Saints Blue #287 vs 1,2,3

Opening Sentence

Celebrant: Blessed be the Lord Our God.

People: For ever and ever.

Celebrant: We seek to walk the path of Christ.

People: May the Spirit be among us, in us, and through us.

Hymn of Glory Praise, Honor, and Glory Levas 246 (Sung twice)

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The First Lesson Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation. Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm 24 Domini est terra

The earth is the Lord's and all that is in it, the world and all who dwell therein. For it is he who founded it upon the seas and made it firm upon the rivers of the deep. "Who can ascend the hill of the Lord? and who can stand in his holy place?" "Those who have clean hands and a pure heart, who have not pledged themselves to falsehood, nor sworn by what is a fraud. They shall receive a blessing from the Lord and a just reward from the God of their salvation." Such is the generation of those who seek him, of those who seek your face, O God of Jacob. Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in. "Who is this King of glory?" "The Lord, strong and mighty, the Lord, mighty in battle." Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in. "Who is he, this King of glory?" "The Lord of hosts, he is the King of glory."

The Second Lesson Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Gospel Hymn I Love Thee; Lord, Not Because I Hope Blue #682 vs 1,6

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John 11:32-44

People: Glory to you, Lord Christ

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Celebrant: The Gospel of the Lord

People: Praise to you, Lord Christ.

The Homily The Rev. John Daniels

Our Affirmation of Trust in all that is Holy

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

(The Reader and People pray responsively)

In peace, we pray to you, Lord God. (Silence)

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For Congress and the President, for peace among the nations, for all those in uniform now serving in harm's way, and for those who suffer for the sake of conscience.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

Give us hope in this time of uncertainty. Strengthen those who are afraid and give us courage in the face of violence and hate. Open our hearts and the hearts of our enemies to your ways of peace; break down the walls that divide us.

Make us instruments of reconciliation and show forth your love.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, for Daniel, our Diocesan Bishop; for John, our Priest in Charge, for Simpson, our Priest Associate, for Jeannie, our Deacon, for David our Music Director, for Tessika and Shango-Jamal, our singers, for all bishops and other ministers, and for all people everywhere;

For all who serve in God's Church.

For the special needs and concerns of this congregation, (The People may add their own petitions, either silently or aloud)

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

(The People may add their own thanksgivings either silently or aloud)

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. (The People may pray for those who have died, silently or aloud.)

Lord, let your loving-kindness be upon them; *Who put their trust in you*.

Celebrant and People:

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen*.

Celebrant: Let us confess our sins to God:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace (All stand.)

Celebrant: The peace of Christ be always with you.

People: And also with you.

(The Ministers and People greet one another in the name of the Lord.)

Words of Welcome and Announcements

The Holy Communion

Enriching Our Worship
Eucharistic Prayer I

Offertory Anthem Song of Thanksgiving / Give Thanks

Ed Kee / Henry Smith

Shango-Jamal Lewis, Baritone

The Doxology:

Praise God From Whom All Blessings Flow

Blue #380 *verse 3*

Praise God from whom all blessings flow Praise Him all creatures here below

Praise Him above ye heavenly host

Praise Father, Son and Holy Ghost. Amen.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our

God.

People: It is right to give our thanks and

praise.

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Celebrant and People: Sanctus

Blue #S130

Holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah, you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood poured out in forgiveness. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith: *Celebrant and People:*

Christ has died. Christ is risen. Christ will come again.

Celebrant: Remembering his death, resurrection, and ascension, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts

may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. Paul and all your saints, past, present, and yet to come, we may praise your Name forever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen*.

Celebrant: And now, let us say together the words Our Savior taught us, *Celebrant and People:*

Our Father, who art in heaven
Hallowed be thy Name,
Who trespass against us,
and lead us not into temptation,
but deliver us from evil,
for thine is the kingdom,
And forgive us our trespasses,
for ever and ever. Amen

The Breaking of the Bread (*The Celebrant breaks the consecrated Bread.***)**

Celebrant: Alleluia. We break this bread to share in the Body of Christ.

People: We who are many are one body, for we all share

in the one bread and the one cup. Alleluia.

Agnus Dei Blue #S164

Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

Celebrant: The Gifts of God for the People of God. All are welcome at the Lord's table. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Post Communion Prayer

Celebrant and People:

Loving God, we give you thanks for restoring us in your image, and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.

Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. **Amen.**

The Blessing

Celebrant: The blessing of God Almighty, Creator, Redeemer, and Sanctifier,

be with you and with those you love, this day, and for ever more.

People: Amen.

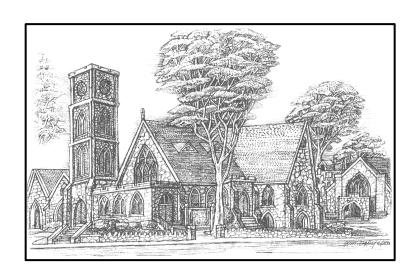
Closing Hymn For the Beauty of the Earth Blue #416 vs 1,2,3

The Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the spirit.

People: Thanks be to God.

Postlude Jesus, My Treasure by Johann Sebastian Bach



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An Inclusive Multicultural Episcopal Church

7809 Old York Road Elkins Park, PA 19027 (215) 635-4185 office@stpaulselkinspark.org

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The Rev. Simpson Coriolan, Priest Associate
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Tessika McClendon, Soprano
Shango-Jamal Lewis, Baritone

St. Paul's Episcopal Church is a multi-cultural community of faith with members from all over the world.

Sunday Service

9:00 a.m. Family Communion in the Sanctuary or on Zoom

Contemporary worship with ancient depth and great music

www.stpaulselkinspark.org www.stpaulsfriends.org

Subscribe to our calendar: www.stpaulselkinspark.org/parish-life/events/

Upcoming events:

Prayer Shawl Knitting Ministry
St. Paul's Family Birthday Party
Bright Lights Knitting Ministry
November 9th, 10am St. Paul's Library
November 9th, 4pm Location TBD
November 13th, 2pm, Stitch Central, Glenside

(Drawing above by William Daley)