The Service of Morning Prayer for Tuesday of the week of the First Sunday after the Epiphany, 2021.

The Officiant says

I will give you as a light to the nations, that my salvation may reach to the end of the earth. Isaiah 49:6b

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Then the Officiant and People say together the Venite, Psalm 93:1-7 Come, let us sing to the Lord; * let us shout for joy to the Rock of our salvation. Let us come before his presence with thanksgiving * and raise a loud shout to him with psalms. For the Lord is a great God, * and a great King above all gods. In his hand are the caverns of the earth, * and the heights of the hills are his also. The sea is his, for he made it, * and his hands have molded the dry land. Come, let us bow down, and bend the knee, * and kneel before the Lord our Maker. For he is our God. and we are the people of his pasture and the sheep of his hand. * Oh, that today you would hearken to his voice!

The Officiant and People then say together the Psalm Appointed for the Day

Psalm 11

In the Lord I take refuge; how can you say to me, 'Flee like a bird to the mountains; for look, the wicked bend the bow, they have fitted their arrow to the string, to shoot in the dark at the upright in heart. If the foundations are destroyed, what can the righteous do?'

The Lord is in his holy temple;

the Lord's throne is in heaven.
His eyes behold, his gaze examines humankind.
The Lord tests the righteous and the wicked, and his soul hates the lover of violence.
On the wicked he will rain coals of fire and sulphur; a scorching wind shall be the portion of their cup.
For the Lord is righteous; he loves righteous deeds; the upright shall behold his face.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

The Lesson

John 1:19-28

This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, 'Who are you?' He confessed and did not deny it, but confessed, 'I am not the Messiah.' And they asked him, 'What then? Are you Elijah?' He said, 'I am not.' 'Are you the prophet?' He answered, 'No.' Then they said to him, 'Who are you? Let us have an answer for those who sent us. What do you say about yourself?' He said,

'I am the voice of one crying out in the wilderness,

"Make straight the way of the Lord", as the prophet Isaiah said.

Now they had been sent from the Pharisees. They asked him, 'Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?' John answered them, 'I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal.' This took place in Bethany across the Jordan where John was baptizing.

The Word of the Lord. *People* Thanks be to God.

The Officiant and People then say together Canticle 11, The Third Song of Isaiah Arise, shine, for your light has come, * and the glory of the Lord has dawned upon you. For behold, darkness covers the land; * deep gloom enshrouds the peoples. But over you the Lord will rise, * and his glory will appear upon you.

Nations Will stream to your light, *
and kings to the brightness of your dawning.
Your gates will always be open; *
by day or night they will never be shut.
They will call you, The City of the Lord, *
The Zion of the Holy One of Israel.
Violence will no more be heard in your land, *
ruin or destruction within your borders.
You will call your walls, Salvation, *
and all your portals, Praise.
The sun will no more be your light by day; *
by night you will not need the brightness of the moon.
The Lord will be your everlasting light, *
and your God will be your glory.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

The Officiant and People together then say the Apostles' Creed I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you. People And also with you.

Officiant Let us pray.

Officiant and People
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven,
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows this set of Suffrages or Pleas to God

 $V = Presider \quad R = People$

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

The Presider says The Lord be with you. People And also with you. Presider Let us pray.

The Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. **Amen.**

A Prayer for the Mission of God to All People

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

The General Thanksgiving

The Officiant and People then say together Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

The Officiant says

Please give to God your intercessions your thanksgivings, your fears, your hopes, your loves, and your grief for those you see no longer, either silently or aloud.

Then the Officient says
Let us bless the Lord.
People Thanks be to God.

The Officiant says

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**